# Our Lady of Pillar Convent School, Jodhpur

## Class – III, Paper Pattern- 2023-2024

### ENGLISH

**Periodic Test (I) & (II) Paper Pattern**          **MM 30**

**Section A** : (Reading Skills)          5 Marks

Q1     Prose Comprehension    (Word limit 40-80 words) / or Poem

MCQ Type questions          5 Q x 1 Mark = 5 Marks

**Section B** : (Writing Skills & Grammar)          13 Mar**ks**

Q2.     As Per Syllabus (writing skill)          1Q x 5 Marks= 5 Marks

Q3.     Tick the correct word          3Q x 1 Mark = 3 Marks

Q4.     Fill in the Blanks **OR** underline the following          3Q x 1 Mark = 3 Marks

Q5.     Match the following **OR** Choose the odd one out          2 Q x 1 Mark = 2 Marks

**Section C :** (Literature)          12 **Marks**

Q6.     Reference to the context    (Prose and Poem)          4Q x 1 Mark = 4 Marks

Q7.     Word Meanings          3Q x 1 Mark = 3 Marks

Q8.     Answer in 10-15 words          5Q x 1Mark = 5 Marks

## Half Yearly and Annual Exam    Marking Scheme

| | | |
|---|---|---|
| **Section A** | **Reading Skills** | **10 Marks** |
| **Section B** | **Writing Skills** | **10 Marks** |
| **Section: C** | **Grammar** | **25 Marks** |
| **Section: D** | **Literature** | **35 Marks** |

| SECTION | TYPE OF QUESTIONS | NO. OF QUESTIONS | MARKS PER QUSTION | MARKS |
|---|---|---|---|---|
| **A** | **READING SKILLS** | | | **10** |
| | Q 1. (Unseen Passage 60-80 words) (short question answers) | 5 | 1 | 5 |
| | Q 2 Unseen poem for comprehension (MCQ only) | 5 | 1 | 5 |
| **B** | **WRITING SKILLS** | | | **10** |
| | Q.3 As per syllabus | 1 | 5 | 5 |
| | Q.4 As per syllabus | 1 | 5 | 5 |
| C | **GRAMMAR** | | | **25** |
| | Q 5. Choose the correct option | 4 | 1 | 4 |
| | Q 6. Definition | 1 | 2 | 2 |
| | Q 7. Fill in the blanks | 5 | 1 | 5 |
| | Q 8. Underline the following | 5 | 1 | 5 |
| | Q 9. Match the following | 5 | 1 | 5 |
| | Q 10. Complete the sentences Using the Right form of the word | 4 | 1 | 4 |
| **D** | **LITERATURE** | | | **35** |
| | **(Prose and Poem)** Q 11. Questions based on reference | 4 | 1 | 4 |

| | | | | |
|---|---|---|---|---|
| | Q 12 (a) one line answer type question | 4 | 1 | 4 |
| | (b). Question answers from the text book | 4 | 2 | 8 |
| | Q13. (a) Write True or False | 4 | 1 | 4 |
| | (b) Fill in the blanks | 4 | 1 | 4 |
| | (c) Choose the correct option / circle odd one | 2 | 1 | 2 |
| | Q 14. (a) Word Meanings | 4 | 1 | 4 |
| | (b) Make sentences | 3 | 1 | 3 |
| | (c) Fill in the blanks with missing letters | 2 | 1 | 2 |

**Note:**    **1. Unseen passage should be in around 60-80 words.**

          **2. Questions must be sub divided as per topic of 1 mark each**

## Hindi

**(PA - I & PA - II )**

1. अपठित बोध (गद्यांश)        –        5 अंक
2. व्याकरण (हिंदी – II)        –        12 अंक
3. साहित्य (हिंदी – I)        –        13 अंक

### भाग अ (05)

| प्रश्न संख्या | प्रश्नों के प्रकार | प्रश्नों की संख्या | अंक | योग |
|---|---|---|---|---|
| 1.   PA - I | अपठित बोध (गद्यांश)05 | 1 | 05 | |
|     PA – II | अपठित बोध (पद्यांश) | | | |
| | (बहुविकल्पी प्रश्न) | | | |

### भाग ब (व्याकरण) (12)

| | | | | |
|---|---|---|---|---|
| 2. | परिभाषा | 1 | 2 | 02 |
| 3. | वस्तुनिष्ठ प्रश्न | 2 | 1 | 02 |
| 4. | सही /गलत | 2 | 1 | 02 |
| 5. | रिक्त स्थान भरो | 2 | 1 | 02 |
| 6. | अभ्यास प्रश्न (Subjective) | 2 | 1 | 02 |
| 7. | मिलान करो | 2 | 1 | 02 |

### भाग स (साहित्य) (13)

| | | | | |
|---|---|---|---|---|
| 8. | शब्दार्थ | 2 | 1 | 02 |
| 9. | रिक्त स्थान | 2 | 1 | 02 |
| 10. | सही /गलत | 2 | 1 | 02 |
| 11. | वस्तुनिष्ठ प्रश्न | 2 | 1 | 02 |
| 12. | प्रश्न /उत्तर | 5 | 1 | 05 |

**(Half Yearly & Annual Exam )**

| | | |
|---|---|---|
| भाग अ | अपठित गद्यांश , पद्यांश | 10 अंक |
| भाग ब | व्याकरण | 25 अंक |
| भाग स | साहित्य | 25 अंक |
| भाग द | लेखन कौशल | 20 अंक |

# Our Lady of Pillar Convent School, Jodhpur

## Class – III, Paper Pattern- 2023-2024

| क्र. प्रश्नों के प्रकार | प्रश्नों की संख्या | निर्धारित अंक | कुल भार |
|---|---|---|---|
| **भाग – अ (10)** | | | |
| 1. अपठित गद्यांश | 5 | 1 | 5 |
| 2. अपठित पद्यांश | 5 | 1 | 5 |
| **भाग ब व्याकरण 25 अंक** | | | |
| 3. परिभाशा | 1 | 2 | 2 |
| 4.वस्तुनिष्ठ प्रश्न | 5 | 1 | 5 |
| 5. रिक्त स्थान (Help Box) | 5 | 1 | 5 |
| 6. उचित मिलान | 5 | 1 | 5 |
| 7. सही / गलत | 5 | 1 | 5 |
| 8. अभ्यास प्रश्न (Objective) | 3 | 1 | 3 |
| **भाग – स (साहित्य) 25 अंक** | | | |
| 9. शब्दार्थ (वस्तुनिष्ठ रूप में) | 2 | 1 | 2 |
| 10. वस्तुनिष्ठ प्रश्न | 5 | 1 | 5 |
| 11. रिक्त स्थान (Help Box) | 5 | 1 | 5 |
| 12. सही / गलत | 5 | 1 | 5 |
| 13. अतिलधूत्तरात्मक प्रश्न | 4 | 1 | 4 |
| 14. लधूत्तरात्मक प्रश्न | 2 | 2 | 4 |
| **भाग – द (लेखन कौशल) 20 अंक** | | | |
| 15. पत्र(औपचारिक)(H.Y.) | 1 | 5 | 5 |
| 16. चित्र वर्णन(H.Y.) | 1 | 5 | 5 |
| 17. संवाद लेखन (H.Y.) | 1 | 5 | 5 |
| 18. अनुच्छेद लेखन | 1 | 5 | 5 |
| **Yearly** | | | |
| 15. पत्र (अनौपचारिक) | 1 | 5 | 5 |
| 16. चित्र वर्णन | 1 | 5 | 5 |
| 17. कक्षा –III (कहानी (रिक्त स्थान में) | 1 | 5 | 5 |
| 18. कक्षा –III (संवाद लेखन) | 1 | 5 | 5 |

# Our Lady of Pillar Convent School, Jodhpur

## Class – III, Paper Pattern- 2023-2024

**Mathematics**

**Periodic Test-1 and Periodic Test-2 [Paper Pattern]**          **Maximum Marks: 30**

| Section | Type Of Questions | Number of Questions | Marks Per Question | Total Marks |
|---|---|---|---|---|
| A | Very Short Solution Based Questions[MCQ/Match the Column/True-False/Fill in the blanks with options] | 08 | 01 | 08 |
| B | Short Solution Based Questions –I | 04 | 02 | 08 |
| C | Short Solution Based Questions-II | 02 | 03 | 06 |
| D | Long Solution Based Questions[Word Problems/Picture based/lengthy solution based] | 02 | 04 | 08 |
| | **Total** | **16** | | **30** |

**Half Yearly Exams and Annual Exams [Paper Pattern]**          **Maximum Marks: 80**

| Section | Type of Questions | Number of Questions | Marks per Question | Total Marks |
|---|---|---|---|---|
| A | Very Short Solution Based Questions [MCQ/Match the Column/True-False/Fill in the blanks with options] | 20 | 1 | 20 |
| B | Short Solution Based Questions – I | 06 | 2 | 12 |
| C | Short Solution Based Questions-II | 08 | 3 | 24 |
| D | Long Solution Based Questions [Word Problems/Picture based/Graph Based/Symmetry Based/lengthy Solution Based] | 06 | 4 | 24 |
| | **Total** | **40** | | **80** |

# Our Lady of Pillar Convent School, Jodhpur
## Class – III, **Paper Pattern- 2023-2024**
### ENVIRONMENTAL SCIENCE

**PERIODIC 1 AND PERIODIC 2**                                              **MM 30**

| SECTION | TYPE OF QUESTION | NUMBER OF QUESTIONS | MARKS PER QUESTIONS | TOTAL |
|---|---|---|---|---|
| A | 1.  1.CHOOSE THE CORRECT ANSWER (include identify the picture and labelling of diagram) | 6 | 1 | 6 |
| | 2. MATCH THE FOLLOWING | 4 | 1 | 4 |
| | 3. TRUE/FALSE | 4 | 1 | 4 |
| B | 4. FILL IN THE BLANKS / ANSWER IN ONE WORD | 4 | 1 | 04 |
| | 5.SHORT ANSWR TYPE I/COMPLETE THE SENTENCE | 3 | 2 | 06 |
| | 6. SHORT ANSWR TYPE II | 2 | 3 | 06 |

## HALF YEARLY AND YEARLY EXAMINATION                          **MM 80**

| SECTION | TYPE OF QUESTION | NUMBER OF QUESTION | MARKS PER QUESTION | TOTAL |
|---|---|---|---|---|
| A | 1.  CHOOSE THE CORRECT ANSWER (include identify the picture and labelling of diagram) | 10 | 1 | 10 |
| | 2.  TRUE OR FALSE | 5 | 1 | 05 |
| | 3.  MATCH THE COLUMN | 5 | 1 | 05 |
| B | 4.  ANSWER IN ONE WORD/ FILL IN THE BLANKS | 10 | 1 | 10 |
| | 5.  COMPLETE THE ANSWER/ SHORT ANSWER TYPE – I | 6 | 2 | 12 |
| | 6.  SHORT ANSWERT TYPE – II (Include diagram based questions, | 6 | 3 | 18 |

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|  |  | 4 | 5 | 20 |
|---|---|---|---|---|
|  | define and differentiate between, in question number 5 and 6)<br>7. LONG ANSWER TYPE QUESTIONS (include one skill based case study question) Internal choices can be provided in Question number 6,7 and 8. | 4 | 5 | 20 |

**Computer**

**Paper pattern for Periodic I & II**                                        **Max. Marks: 30**

| Section | Type of Ques. | No. of ques. | Marks |
|---|---|---|---|
| Sec A | Objective Type Ques. (MCQ or Fill ups or T/F) | 15 | 15 |
| Sec B | Diagram Based Questions (Labeling /Match It /Identify) | 7 | 7 |
| Sec C | Very Short Ans./Ques. | 4 | 4 |
|  | Short Ans./Ques. | 2 | 4 |
|  |  |  | **30** |

**Paper Pattern for Half Yearly and Yearly**                              **Max. Marks: 50**

| Section | Type of Ques. | No. of ques. | Marks |
|---|---|---|---|
| Sec A | Objective Type Questions (MCQ or Fill ups or T/F) | 15 | 15 |
| Sec B | Diagram Based Questions (Labeling /Match It /Identify) | 10 | 10 |
| Sec C | Very Short Ans./Ques. | 6 | 9 |
|  | Short Ans./Ques. | 5 | 10 |
|  | Long Ans. /Ques. | 3 (any two) | 6 |
|  |  |  | **50** |

**General knowledge**        Maximum Marks-50

# Periodic Test-1 and Periodic Test-2 [Paper Pattern]

| Sections | Types Of Questions | Number of Questions | Marks | Total Marks |
|---|---|---|---|---|
| A | Tick the correct option | 10 | 05 | 15 |
|  | True/false | 10 | 05 |  |
|  | Odd one out/ Match it | 05 | 05 |  |
| B | Fill in the blanks [Without help box] | 04 | 04 | 15 |
|  | Answer the following [Very short type of questions] | 06 | 06 |  |
|  | Identify the picture | 05 | 05 |  |
|  | Total | 40 |  | 30 |

# Our Lady of Pillar Convent School, Jodhpur
## Class – III, Paper Pattern- 2023-2024

Half Yearly Exams and Annual Exams [Paper Pattern]     Maximum Marks-50

| Sections | Types Of Questions | Number of Questions | Marks | Total Marks |
|---|---|---|---|---|
| A | Tick the correct option | 10 | 05 | 25 |
| | True/false | 10 | 05 | |
| | Odd one out | 05 | 05 | |
| | Match the following | 05 | 05 | |
| | Unscramble the word | 05 | 05 | |
| B | Fill in the blanks [Without help box] | 10 | 10 | 25 |
| | Answer the following [Very short type of answers] | 10 | 10 | |
| | Identify the picture | 05 | 05 | |
| | Total | 60 | | 50 |

**Annual Exams**           **Moral Value**        **Maximum Marks 50**

| Sections | Types of Questions | No of questions | Marks | Total Marks |
|---|---|---|---|---|
| A | 1 Tick the correct option | 10 | 01 | 10 |
| | 2 Fill in the blanks | 10 | 01 | 10 |
| | 3 True / False | 10 | 01 | 10 |
| | | | | |
| B | 1. Answer the following questions | 06 | 02 | 12 |
| | 2. Fill in the missing letters | 04 | 01 | 04 |
| | 3. Who said to whom | 04 | 01 | 04 |